



VIRGINIA JUVENILE JUSTICE ASSOCIATION

2005 FALL INSTITUTE EXHIBITOR REGISTRATION & ORDER FORM

To reserve a space: (1) Review the "Call for Exhibitors" flyer (2) thoroughly read the "Terms & Conditions" (3) complete the below application and (4) mail along with payment to: Sheila Hightower, VJJA Public Relations Manager, c/o Virginia Beach CSU, 2425 Nimmo Parkway, Virginia Beach, VA 23456. **EARLY BIRD* DEADLINE: September 23 DEADLINE: October 21, 2005**

EXHIBITOR NAME (COMPANY/AGENCY/ASSOCIATION)

CONTACT PERSON'S NAME & TITLE

ADDRESS

E-MAIL ADDRESS

DAYTIME PHONE NUMBER & FAX

WHO WILL STAFF YOUR EXHIBIT?

one staff member included in fee
additional staff \$50 each

	Name	Title
(1)		
(2)		
(3)		
(4)		

EXHIBITOR CATEGORY (Check All That Apply)

- | | | | |
|---|--|---|--|
| <input type="checkbox"/> STATE GOVT AGENCY | <input type="checkbox"/> NON-PROFIT ORGANIZATION | <input type="checkbox"/> RESIDENTIAL PROGRAM | <input type="checkbox"/> COMMUNITY-BASED PROG. |
| <input type="checkbox"/> LOCAL GOVT AGENCY | <input type="checkbox"/> COLLEGE / UNIVERSITY | <input type="checkbox"/> CURRICULUM DEVELOPER | <input type="checkbox"/> PREVENTION COALITION |
| <input type="checkbox"/> PROFESSIONAL ASSOCIATION | <input type="checkbox"/> DRUG TESTING COMPANY | <input type="checkbox"/> FUNDING ENTITY | <input type="checkbox"/> OTHER |

Check All That Apply

- | | |
|---|---|
| <input type="checkbox"/> I WILL ATTEND MTG/AWARDS LUNCHEON (ON 11/3 AT NOON)
OF EXHIBIT STAFF ATTENDING: _____ | <input type="checkbox"/> CONTACT ABOUT SPONSORSHIP OPPORTUNITIES
I AM INTERESTED IN SPONSORING: _____ |
| <input type="checkbox"/> I WILL DONATE AN ITEM FOR THE DOOR PRIZE/RAFFLE
ITEM TO BE DONATED: _____ | <input type="checkbox"/> CONTACT RE: ELECT. OR EQUIP. NEEDS. I UNDERSTAND ITEMS ARE SUBJECT TO AVAILABILITY & ADDITIONAL FEES.
ITEMS NEEDED: _____ |

		AMOUNT
<input type="checkbox"/> EXHIBIT SPACE	\$400 x _____ (# of tables desired)	_____
<input type="checkbox"/> ADDITIONAL REPRESENTATIVES TO STAFF BOOTH	\$50 x _____ (# of add'l people)	_____
<input type="checkbox"/> ADVERTISEMENT IN CONFERENCE PROGRAM	\$50-\$1000 (see attachment)	_____
<input type="checkbox"/> TAKE ONE TABLE (details attached)	\$100	_____
<input type="checkbox"/> PORTFOLIO BAG STUFFER (details attached)	\$250	_____
<input type="checkbox"/> PRE-CONFERENCE AD IN THE <i>ADVOCATE</i>	\$250	_____
<input type="checkbox"/> ADVERTISEMENT ON THE WEB www.VJJA.org	\$250	_____
<input type="checkbox"/> SPONSOR (details attached)	\$1000	_____
<input type="checkbox"/> BRONZE SPONSOR (details attached)	\$2000	_____
<input type="checkbox"/> SILVER SPONSOR (details attached)	\$3000	_____
<input type="checkbox"/> GOLD SPONSOR (details attached)	\$5000	_____
<input type="checkbox"/> JOIN VJJA (pay annual membership dues)	\$15 x # of people	_____

TOTAL AMOUNT DUE

Direct questions to (757) 426-5602 or publicrelationsmanager@vjja.org