# WHO SHOULD ATTEND

- $\square$ **Judges**
- **Probation Officers** 
  - $\overline{\mathbf{V}}$ **Attorneys**
- Law Enforcement
  - **✓** Educators
- **Social Workers** 
  - **Therapists**
- Residential Staff

#### **MAIL REGISTRATIONS TO:**

Sheila Parker VJJA Valley District Treasurer c/o Rockbridge Area CSA 1972 Big Spring Road Lexington, VA 24450

or members may e-mail registrations to: valleydistricttreasurer@vija.org or Sheila Parker@rockbridge.k12.va.us Direct Questions to: 540-463-2607

\*Space is limited, so register without delay. Current Valley District VJJA members will be given priority

\*The number of hotel rooms is also limited. so participants requiring overnight accommodations are encouraged to make hotel reservations early.

**REGISTER BY: OCTOBER 5** 

#### **ABOUT VJJA**

Founded in 1966, the Virginia Juvenile Justice Association is an organization comprised of professionals representing, court services, the judiciary, members of the bar, detention homes, juvenile correctional facilities, halfway houses, group homes, social workers, educators and more. The organization is administered by an elected board of directors, organized into 6 districts chapters and committed advancing the professional development of its members.

# **VALLEY DISTRICT OFFICERS**

# **SAMANTHA HIGGINS, District Chair**

Samantha is an intake officer in the 25<sup>th</sup> District CSU in Lexington. She has worked in juvenile justice for 14 years. In addition to chairing the Valley District Chapter, Sam serves as VJJA's Director of Membership. valleydistrictchair@vija.org

# TIM SMITH, Vice Chair

Tim is the Superintendent of the Shenandoah Valley Juvenile Detention Center and the Shenandoah Valley Assessment and Shelter Care Facility. He is a long-time VJJA member. valleydistrictvicechair@vija.org

# JENNA EASTON, Secretary

Jenna is currently with Greene County Schools. She previously worked in probation, parole and intake. valleydistrictsecretary@vija.org

# SHEILA PARKER. Treasurer

Sheila is the CSA Coordinator for Rockbridge County and the Cities of Lexington and Buena Vista. She has been a VJJA member for 8 years. vallevdistricttreasurer@vija.org

# **VIRGINIA JUVENILE** JUSTICE ASSOCIATION

# **Valley District Chapter**

**PRESENTS** 



# **METHAMPHETAMINES II**

The Impact on Teens, Families and Rural Communities

Friday, October 8, 2010 9:00 am - 4:00 pm

Stonewall Jackson Hotel 24 South Market Street Staunton, VA

www.VJJA.org

# **METHAMPHETAMINES II**

# The Impact on Teens, Families & Rural Communities

Methamphetamine use is on the rise and according to the National Association of Counties (NACO) and the National Sheriff's Association (NSA), is the number one law enforcement problem facing communities across the country. While its usage rates are not as high as alcohol, marijuana, cocaine or heroine, meth production and usage causes more damage to communities than all other drugs combined.

Meth use is increasingly the drug of choice; impacting the court system, foster care system and health care system. We cannot afford to ignore this threat to public safety and health.

Training Objectives: (1) to increase the ability of professionals to recognize the symptoms of meth use, (2) to recognize meth production, (3) to understand the effects on the court, foster care and health care systems, (4) to understand treatment modalities, and (5) to understand the physical, emotional and financial consequences of meth use.

# **EVENT FACULTY**

# **KATHY JENKINS**

Family Preservation Services

1<sup>ST</sup> SGT. JOHN RUFFIN Virginia State Police

OFFICE ON YOUTH Staunton, VA

# **EVENT SPONSORS**

**VJJA VALLEY DISTRICT CHAPTER** 

**FAMILY PRESERVATION SERVICES** 

**JEFFERSON TRAIL** 

LIBERTY POINT HEALTHCARE

**POPULAR SPRINGS** 

**CENTRA** 

**KIDS IN FOCUS** 

**HUGHES CENTER** 

**NATIONAL COUNSELING GROUP** 

**INTERCEPT YOUTH SERVICES** 

HALLMARK YOUTHCARE

**ELK HILL** 

# **SCHEDULE OF EVENTS**

8:30 a.m. to 9:00 a.m. REGISTRATION

9:00 a.m. to 12:00 p.m. Impact on Youth, Families & Rural Community

12:00 p.m. to 1:00 p.m. LUNCH (Provided)

1:00 p.m. to 4:00 p.m.

Making of Meth

Contraband Concealing

#### REGISTRATION FORM

NAME:
TITLE:
AGENCY:
ADDRESS:
PHONE:
FMAII ·

# **SELECT ONE**

BER	TRAINING & LUNCH Free to Members
MEMBE	(must be member as of 9/30/10) <b>\$0.00</b>
NON MEMBER	TRAINING, LUNCH & FY 2010 MEMBER DUES (membership thru 6/30/2011) \$25.00

Make checks payable to: VJJA

# **OVERNIGHT ACCOMMODATIONS**

Call 540-885-4848 prior to October 1 and mention VJJA to receive government rate.

# **PARKING**

OVERNIGHT GARAGE PARKING \$4.00 ALL DAY GARAGE PARKING \$4.00